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3. Observe and promote honesty and truthfulness as stand alone virtues and without eyeing rewards from beyond.
4. Downplay the importance of money as the remedy for all ills, but only as partial solution to material needs only.
5. Replace arrogance, complacency and greed with humility and modesty honouring conscience and curtsy.
6. Accept failure and crisis as natural and even necessary occurrences in helping to realize our potentials, challenge our capacities for tolerance, detachment and recovery, value success and feel for the less fortunate.
7. And above all, to value and embrace pluralism, condemn bias and prejudice, and remember there will be no true happiness for

any individual unless shared by all, let alone at the casualty of others.

Those of us who are incidentally imbued with these qualities (luxuries), carry a heavier burden of sharing it with others, and remember that

The indignity of a mother begging to feed her children rests on the shoulders of us all.

Each drop of dignity lost anywhere (har zarreh hayseyat as har kas o har ja)

Disgraces **all** mankind beware (gar hatk shavad nang bovad bar hameye ma)

No bliss can be savored only despair...(hargez na moyassar shavad aasayeshe delha)

Unless we **all** share, unless we care (ta ankeh bovad yek deleh gham dideh beh donya)
(My poem)

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